

Legislative Oversight Committee  
December 9, 2019

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South Carolina  
House of Representatives



Legislative Oversight Committee

*Monday, December 9, 2019*

*Room 110 - Blatt Building*

*1:30 p.m.*

*Pursuant to Committee Rule 4.9, S.C. ETV shall be allowed access for internet streaming whenever technologically feasible.*

**AMENDED AGENDA**

- I. Approval of minutes
- II. Discussion of any subcommittee study in which notice has been provided pursuant to Committee Standard Practice 11.9 that a study is available for consideration by the full Committee
  - A. The Economic Development, Transportation, and Natural Resources Subcommittee's Study of Rural Infrastructure Authority is available for consideration. ([Executive Summary](#); [Full Report](#)).
- III. Discussion of Committee administrative matters, including but not limited to, [Next Agencies to Study](#)
- IV. Adjournment

*Chair Wm. Weston J. Newton*

*First Vice-Chair:  
Laurie Slade Funderburk*

*Micajah P. (Micah) Caskey, IV  
Neal A. Collins  
Patricia Moore "Pat" Henegan  
William M. (Bill) Hixon  
Jeffrey E. (Jeff) Johnson  
Mandy Powers Norrell  
Tommy M. Stringer  
Bill Taylor  
Robert Q. Williams*

*Jennifer L. Dobson  
Research Director*

*Cathy A. Greer  
Administration Coordinator*

## **Legislative Oversight Committee**



**South Carolina House of Representatives**

**Post Office Box 11867  
Columbia, South Carolina 29211  
Telephone: (803) 212-6810 • Fax: (803) 212-  
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**Room 228 Blatt Building**

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Chandra E. Dillard  
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Robert L. Ridgeway, III  
Edward R. Tallon, Sr.  
John Taliaferro (Jay) West, IV  
Chris Wooten*

*Charles L. Appleby, IV  
Legal Counsel*

*Carmen J. McCutcheon Simon  
Research Analyst/Auditor*

*Kendra H. Wilkerson  
Fiscal/Research Analyst*

### **Legislative Oversight Committee Meeting**

Friday, September 27, 2019  
Blatt Building Room 110

#### **Archived Video Available**

- I. Pursuant to House Legislative Oversight Committee Rule 6.8, South Carolina ETV was allowed access for streaming the meeting. You may access an archived video of this meeting by visiting the South Carolina General Assembly's website (<http://www.scstatehouse.gov>) and clicking on *Committee Postings and Reports*, then under *House Standing Committees* click on *Legislative Oversight*. Then, click on *Video Archives* for a listing of archived videos for the Committee.

#### **Attendance**

- I. Pursuant to Committee Rule 3.1, the public-input meeting of the House Legislative Oversight Committee was called to order by Chairman Wm. Weston J. Newton. All members of the Committee were present for all or a portion of the meeting, except Representative Mandy Powers Norrell.

#### **Minutes**

- I. Representative Eddie Tallon moves to approve the minutes from the meeting on August 13, 2019. A roll call vote was held, and the motion passed.

<b>Representative Tallon’s motion to approve the minutes from the meeting on August 13, 2019.</b>	<b>Yea</b>	<b>Nay</b>	<b>Not Voting: Present</b>	<b>Not Voting: Absent</b>
Micajah P. “Micah” Caskey, IV	✓			
Gary E. Clary	✓			
Neal A. Collins	✓			
Chandra E. Dillard				✓
Laurie Slade Funderburk				✓
Patricia Moore “Pat” Henegan				✓
Lee Hewitt	✓			
William M. “Bill” Hixon	✓			
Joseph H. Jefferson, Jr.	✓			
Jeffrey E. Johnson				✓
Mandy Powers Norrell				✓
Marvin R. Pendarvis	✓			
Robert L. Ridgeway, III	✓			
Tommy M. Stringer	✓			
Edward R. “Eddie” Tallon, Sr.	✓			
Bill Taylor	✓			
John T. West	✓			
Robert Q. Williams	✓			
Christopher Sloan “Chris” Wooten	✓			
Wm. Weston J. Newton	✓			

**Discussion of Agenda and Procedure**

- I. Chairman Newton states that one purpose of this meeting is to continue the discussion of the following items: the Education and Culture Affairs Subcommittee’s study of the Wil Lou Gray Opportunity School; the Economic Development, Transportation, and Natural Resources Subcommittee’s Study of the Department of Motor Vehicles; and the Executive Subcommittee’s study of the Aeronautics Commission.
  
- II. Chairman Newton states that the other purpose of this meeting is to discuss the next potential agencies for study.

**Discussion of the Wil Lou Gray Opportunity School**

- I. Representative Jefferson provides an overview of the Education and Cultural Affairs Subcommittee’s study of the Wil Lou Gray Opportunity School, or “WLG.”
  
- II. Representative Jefferson explains that the subcommittee produced nine recommendations that fall into four categories: governance, promising practices, applicant pool, and student experience. Further, Representative Jefferson elaborates on the individual recommendations presented for each category.
  
- III. Representative Jefferson provides the individual recommendations within WLG, regarding the following topics:
  - i. Enhancing Training;
  - ii. Measuring Governance Effectiveness;
  - iii. Adding Board Performance Measures;
  - iv. Formal Evaluations;
  - v. Posting Promising Practices;
  - vi. “At-Risk” Students;
  - vii. Personnel Interaction Tracking System; and
  - viii. Demographic Data Collection from Applications.
  
- IV. Representative Jefferson provides a list of internal changes implemented by WLG regarding the following topics:
  - i. Reviewing Marketing Strategies;
  - ii. Raising the Age Limit; and
  - iii. Mental Health Intervention.
  
- V. Representative Williams asks Representative Jefferson questions regarding the board training recommendation.
  
- VI. Representative Jefferson moves to approve the study on WLG.

<b>Representative Jefferson’s motion to approve the study on WLG.</b>	<b>Yea</b>	<b>Nay</b>	<b>Not Voting: Present</b>	<b>Not Voting: Absent</b>
Micajah P. “Micah” Caskey, IV	✓			
Gary E. Clary	✓			
Neal A. Collins	✓			
Chandra E. Dillard	✓			
Laurie Slade Funderburk				✓
Patricia Moore “Pat” Henegan				✓

Lee Hewitt	✓			
William M. “Bill” Hixon	✓			
Joseph H. Jefferson, Jr.	✓			
Jeffrey E. Johnson				✓
Mandy Powers Norrell				✓
Marvin R. Pendarvis	✓			
Robert L. Ridgeway, III	✓			
Tommy M. Stringer	✓			
Edward R. “Eddie” Tallon, Sr.	✓			
Bill Taylor	✓			
John T. West	✓			
Robert Q. Williams	✓			
Christopher Sloan “Chris” Wooten	✓			
Wm. Weston J. Newton	✓			

- VII. Chairman Newton announces that the Education and Cultural Subcommittee study on the Wil Lou Gray Opportunity School is approved.

**Discussion of the Department of Motor Vehicles**

- I. Representative Hixon provides an overview of the Economic Development, Transportation, and Natural Resources Subcommittee’s study on the Department of Motor Vehicles, or “DMV.”
- II. Representative Hixon states that the subcommittee has 29 individual recommendations arising from the DMV study. Further, he states that the recommendations include topics regarding:
- i. Efficiency;
  - ii. Consumer Protection;
  - iii. Regulatory Review;
  - iv. Conformity with Current DMV Practice;
  - v. Informing Constituents;
  - vi. Driver’s Licenses and Identification Cards;
  - vii. Motor Vehicle Registration and Sales;
  - viii. License Plates;
  - ix. Customer Service; and
  - x. Finances.
- III. Mr. Kevin Shwedo, Executive Director of the South Carolina Department of Motor Vehicles, under oath, addresses Committee member questions regarding Real ID implementation, service fees, the DMV emergency contact program, license plates, insurance, and temporary tags issued by out-of-state used car dealerships.

- IV. Representative Stringer moves, and after discussion on the issue, withdraws a motion to send the DMV study back to subcommittee. Members involved in the discussion of the issue include: Representative Caskey, Representative Hixon, and Representative Pendarvis.
- V. Representative Hixon moves for the committee to adopt the DMV study recommendations, including the changes discussed at this meeting regarding the in-person fee applying only to commercial customers.

<b>Representative Hixon’s motion to approve the study on DMV, including the changes discussed at this meeting.</b>	<b>Yea</b>	<b>Nay</b>	<b>Not Voting: Present</b>	<b>Not Voting: Absent</b>
Micajah P. “Micah” Caskey, IV	✓			
Gary E. Clary	✓			
Neal A. Collins	✓			
Chandra E. Dillard	✓			
Laurie Slade Funderburk	✓			
Patricia Moore “Pat” Henegan				✓
Lee Hewitt	✓			
William M. “Bill” Hixon	✓			
Joseph H. Jefferson, Jr.				✓
Jeffrey E. Johnson	✓			
Mandy Powers Norrell				✓
Marvin R. Pendarvis	✓			
Robert L. Ridgeway, III	✓			
Tommy M. Stringer	✓			
Edward R. “Eddie” Tallon, Sr.	✓			
Bill Taylor	✓			
John T. West	✓			
Robert Q. Williams	✓			
Christopher Sloan “Chris” Wooten	✓			
Wm. Weston J. Newton	✓			

- VI. Chairman Newton announces that the Economic Development, Transportation, and Natural Resources Subcommittee’s study on the South Carolina Department of Motor Vehicles is approved, including the changes made during the meeting.

**Discussion of the South Carolina Aeronautics Commission**

- I. Representative Clary provides an overview of the Executive Subcommittee’s study of the South Carolina Aeronautics Commission, or “Aeronautics.”

II. Representative Clary states that the subcommittee has 10 recommendations for the agency and seven for the General Assembly. Further, he states that the recommendations include topics regarding:

- a. Lack of Minority Representation on Commission;
- b. State Official Business Flights;
- c. Centralization of Manned Aircraft Information;
- d. Centralization of Unmanned Aircraft Information;
- e. Funding;
- f. Transparency;
- g. Accountability Procedures;
- h. Modernization of Laws;
- i. Grant Funding Prerequisites;
- j. Waiver Request; and
- k. Aircraft Mileage Assessment for Property Taxes.

III. Mr. James Stephens, Executive Director for the South Carolina Aeronautics Commission, under oath, addresses the Committee regarding the Columbia Airport property, staff diversity, publication of flight logs, substance-screening procedures for pilots, the relationships between different aviation authorities, and aviation education.

IV. Representative Clary moves for the study to include three additional recommendations relating to updating statutes, posting of budget control report on the Aeronautics website, and sending additional information to the Secretary of State's Office.

<b>Representative Clary's motion to adopt the Aeronautics study, with aforementioned additional recommendations.</b>	<b>Yea</b>	<b>Nay</b>	<b>Not Voting: Present</b>	<b>Not Voting: Absent</b>
Micajah P. "Micah" Caskey, IV	✓			
Gary E. Clary	✓			
Neal A. Collins	✓			
Chandra E. Dillard	✓			
Laurie Slade Funderburk	✓			
Patricia Moore "Pat" Henegan				✓
Lee Hewitt	✓			
William M. "Bill" Hixon	✓			
Joseph H. Jefferson, Jr.				✓
Jeffrey E. Johnson	✓			
Mandy Powers Norrell				✓
Marvin R. Pendarvis	✓			
Robert L. Ridgeway, III	✓			



Tommy M. Stringer	✓			
Edward R. "Eddie" Tallon, Sr.	✓			
Bill Taylor				✓
John T. West	✓			
Robert Q. Williams	✓			
Christopher Sloan "Chris" Wooten	✓			
Wm. Weston J. Newton	✓			

- V. Chairman Newton announces that the Executive Subcommittee's study on the South Carolina Aeronautics Commission has been approved, including the three additional recommendations.

**Discussion of Committee Administrative Matters**

- I. Chairman Newton provides an overview of administrative matters, including the ability of members to submit written statements for inclusion in Committee Studies pursuant to Standard Practice Rule 12.6.

Chairman Newton also announces that the Committee should consider identifying all remaining agencies for study in 2020. The Committee meeting in December would address which agencies are up next for study. Voting on which agencies to study will occur during the December meeting.

- II. There being no further business; the meeting adjourns.



# LEGISLATIVE OVERSIGHT COMMITTEE

Economic Development, Transportation, and Natural Resources Subcommittee

## Study of the Rural Infrastructure Authority: Executive Summary

The full report of the Economic Development, Transportation, and Natural Resources Subcommittee's study of the Rural Infrastructure Authority (RIA), issued on October 16, 2019, is available on the House Legislative Oversight Committee's [webpage](#).

### Finding

The **Subcommittee has one finding** arising from its study of the agency:

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#### Finding

1. The Subcommittee supports legislative action to provide resources to support statewide access to broadband services, including in rural communities.

### Recommendations

The **Subcommittee has five recommendations** arising from its study of the agency. All recommendations are to the General Assembly and relate to modernization of laws.

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#### Recommendations to the General Assembly

1. Consider clarifying the role and responsibilities of RIA's Local Government Division by repealing S.C. Code of Laws § 1-11-25 and amending § 11-50-30(E).  
*This removes references to an obsolete program and reflects the duties this division had at the time of its transfer to RIA.*
2. Consider clarifying RIA's role in coordination of state infrastructure development efforts by amending S.C. Code of Laws § 11-50-30(C).  
*This could facilitate agency efforts to assess statewide needs and support regional approaches.*
3. Consider removing outdated accounting requirements by repealing S.C. Code of Laws § 1-11-26.  
*For example, this section requires maintenance of a separate bank account for grant funds, which is no longer required with modern accounting practices.*
4. Consider updating terminology related to counties in which eligible rural infrastructure projects can be located by amending S.C. Code of Laws § 11-50-40(13).  
*This replaces the terms "distressed or least developed" with "Tier III or IV," in accordance with related sections of law.*
5. Consider defining "environmental facilities" in the Rural Infrastructure Act by amending S.C. Code of Laws § 11-50-40.  
*Adding this definition makes this section consistent with other laws governing RIA programs.*

## Purpose of Oversight Study

To determine if agency laws and programs:

are being implemented and carried out in accordance with the intent of the General Assembly



should be continued, curtailed, or eliminated,

the Committee and Subcommittee evaluate:

the application, administration, execution, and effectiveness of the agency's laws and programs;

the organization and operation of the agency;



any conditions or circumstances that may indicate the necessity or desirability of enacting new or additional legislation pertaining to the agency.

S.C. Code Ann. § 2-2-20(B) and (C)

## Study Process



## Public Input

- 66** Responses to an online public survey
- 3** Constituents testify
- 1** Online comment received

## Subcommittee Membership

The Honorable William M. (Bill) Hixon (chair)  
The Honorable Lee Hewitt

The Honorable Mandy Powers Norrell  
The Honorable Marvin R. Pendarvis

## Study Milestones

### MEETINGS

Full Committee	Subcommittee
12/5/18	6/19/19
6/25/19	7/18/19
	9/9/19

### AGENCY REPORTS

March 2015	Seven-Year Plan Report
September 2018	Annual Accountability Report
April 2019	Program Evaluation Report

# Rural Infrastructure Authority

## Agency Mission

To assist in financing qualified infrastructure projects that will protect public health, comply with environmental quality standards, and support economic opportunities

## Successes

Identified by the agency

### History

The Rural Infrastructure Authority was created in 2010 and began operating in 2012, approving its first grants in 2013. The administration of two loan programs was transferred to RIA from the Budget and Control Board in 2015

### Organizational Units

Grants • Loans

### Major Deliverables (FY 17-18)

- Awarded \$22M in grants
- Closed \$144M in loans
- Assisted 439 local governments with information

### Resources (FY 17-18)

Employees  
9 filled FTE positions at the end of the year

### Funding

\$166,141,450  
*Includes appropriations and State Revolving Fund expenditures, which are not appropriated*

- Using available funds to award \$109.6M in grants and close nearly \$350M in loans since the agency's creation

- Helping to resolve health and environmental concerns, create jobs, and lower utility rates

- Training communities to identify financial resources for infrastructure improvements

## Challenges

Identified by the agency

### Current:

- Developing expertise in small communities
- Attaining sustainability in communities with inadequate resources to invest in infrastructure
- Addressing resistance to regional approaches

### Emerging:

- Planning for future agency leadership
- Identifying funding gaps and coordinating assistance
- Assessing statewide needs

Figure Note: RIA focuses on water infrastructure projects, including water and waste water systems and storm water drainage facilities.

Sources: Agency Program Evaluation Report (April 2019), Accountability Report (September 2018), and website.



## Legislative Oversight Committee

<https://www.scstatehouse.gov/CommitteeInfo/HouseLegislativeOversightCommittee.php>  
HCommLegOv@schouse.gov • (803) 212-6810

## Legislative Oversight Subcommittees and Status of Studies

Updated November 13, 2019

Economic Development, Transportation, and Natural Resources	Education and Cultural	Executive	Healthcare and Regulatory	Law Enforcement and Criminal Justice
Rep. Hixon, Chair Rep. Hewitt Rep. Norrell Rep. Pendarvis	Rep. Jefferson, Chair Rep. Collins Rep. Henegan Rep. Stringer	Rep. Clary, Chair Rep. Dillard Rep. Funderburk Rep. Newton	Rep. West, Chair Rep. Ridgeway Rep. Taylor Rep. Wooten	Rep. Tallon, Chair Rep. Caskey Rep. Johnson Rep. Williams
<b>T O S T U D Y</b>				
<ol style="list-style-type: none"> <li>1. Commerce, Dept. of</li> <li>2. Employment and Workforce, Dept. of</li> <li>3. Jobs Economic Development Authority</li> <li>4. Conservation Bank</li> <li>5. Forestry Commission</li> <li>6. Sea Grants Consortium</li> </ol>	<ol style="list-style-type: none"> <li>1. Arts Commission</li> <li>2. Higher Education Commission</li> <li>3. Library, State</li> <li>4. Museum Commission and Confederate Relic Room</li> <li>5. Technical and Comprehensive Education Board</li> <li>6. Tuition Grants Commission</li> </ol>	<ol style="list-style-type: none"> <li>1. Ethics Commission</li> <li>2. Financial Institutions, Board of</li> <li>3. Department on Aging</li> </ol>	<ol style="list-style-type: none"> <li>1. Health and Human Services, Department of</li> <li>2. Patients' Compensation Fund</li> <li>3. State Accident Fund</li> <li>4. Vocational Rehabilitation, Department of</li> <li>5. Consumer Affairs, Dept. of</li> <li>6. Insurance, Dept. of</li> <li>7. Workers' Compensation Commission</li> </ol>	<ol style="list-style-type: none"> <li>1. Administrative Law Court</li> <li>2. State Law Enforcement Division</li> <li>3. Attorney General's Office</li> </ol>
<b>I N P R O G R E S S</b>				
<ol style="list-style-type: none"> <li>1. Housing Finance and Development Authority</li> <li>2. Rural Infrastructure Authority</li> </ol>	<ol style="list-style-type: none"> <li>1. Education, Dept. of</li> </ol>	<ol style="list-style-type: none"> <li>1. Secretary of State's Office</li> <li>2. Retirement System Investment Commission <i>(on hold)</i></li> </ol>	<ol style="list-style-type: none"> <li>1. Mental Health, Dept. of</li> <li>2. Alcohol and Drug Abuse, Dept. of</li> </ol>	<ol style="list-style-type: none"> <li>1. Corrections, Dept. of <i>This study is being conducted by an ad hoc committee that also includes Reps. Clary, Dillard, and Jefferson</i></li> <li>2. Probation, Parole and Pardon, Dept. of</li> </ol>
<b>C O M P L E T E D</b>				
<ol style="list-style-type: none"> <li>1. Agriculture, Dept. of</li> <li>2. Human Affairs Commission</li> <li>3. Labor, Licensing and Regulation, Dept. of</li> <li>4. Minority Affairs, Commission for</li> <li>3. Motor Vehicles, Dept. of</li> <li>5. Revenue, Dept. of</li> <li>6. Transportation, Dept. of</li> <li>7. Transportation Infrastructure Bank</li> </ol>	<ol style="list-style-type: none"> <li>1. Archives and History, Dept. of</li> <li>2. Deaf and Blind, School for</li> <li>3. ETV Commission</li> <li>4. First Steps</li> <li>5. John de la Howe School</li> <li>6. Patriots Point Authority</li> <li>7. Wil Lou Gray Opportunity School</li> </ol>	<ol style="list-style-type: none"> <li>1. Adjutant General</li> <li>2. Aeronautics Commission</li> <li>3. Comptroller General's Office</li> <li>4. Election Commission</li> <li>5. Parks, Recreation and Tourism, Dept. of</li> <li>6. Treasurer's Office</li> </ol>	<ol style="list-style-type: none"> <li>1. Blind, Commission for the</li> <li>2. Disabilities and Special Needs, Dept. of</li> <li>3. Health and Environmental Control, Department of</li> <li>4. Social Services, Dept. of</li> </ol>	<ol style="list-style-type: none"> <li>1. Indigent Defense</li> <li>2. Juvenile Justice, Dept. of</li> <li>3. Law Enforcement Training Council</li> <li>4. Natural Resources, Dept. of</li> <li>5. Prosecution Coordination Comm.</li> <li>6. Public Safety, Dept. of</li> </ol>

Additional agencies may be assigned to these subcommittees, pursuant to the Legislative Oversight Committee's Rule 6, as the Legislative Oversight Committee determines its interpretation of the definition of the term agency as set forth in S.C. Code Section 2-2-10(1).

# Agencies to Study: Summary Information

Updated November 2019

Subcommittee	Agency	# of employees <sup>1</sup>	FY20 Funds <sup>2</sup>	Restr. Recs? <sup>3</sup>	Senate status <sup>5</sup>	
Economic Development, Transportation, & Natural Resources	Commerce, Dept. of*	97	127.1M		Complete	
	Employment & Workforce*	575	167.5M		Complete	
	Jobs-Economic Dev. Authority*	2 <sup>6</sup>	0.4M			
	Conservation Bank	2	11.6M			
	Forestry Commission	323	35.9M		Complete	
	Sea Grant Consortium	11	5.7M		Ongoing	
	<i>Currently under study:</i>					
	Rural Infrastructure Authority	9	44.1M	Yes	Complete	
Housing Finance & Dev. Authority	109	209.1M		Ongoing		
Education and Cultural	Arts Commission	12	5.8M		Ongoing	
	Higher Education Commission	30	33.9M		Ongoing	
	State Library	43	18.3M			
	State Museum	36	6.9M	Yes	Complete	
	Confederate Relic Room	6	1.3M	Yes	Complete	
	Tech & Comprehensive Ed Board	115	717.3M		Ongoing	
	Tuition Grants Commission	4	33.9M		Ongoing	
	<i>Currently under study:</i>					
Education, Dept. of	1,071	5,062.5M				
Executive	Ethics Commission	16	1.9M		Complete	
	Board of Financial Institutions	46	5.6M			
	Dept. on Aging	43	52.1M		Complete <sup>4</sup>	
	<i>Currently under study:</i>					
	Secretary of State's Office	31	3.5M		Complete	
Retirement Sys. Inv. Comm. (on hold)	43	15.3M		Ongoing		
Healthcare and Regulatory	Health & Human Services*	1,270	7,791.7M			
	Patients' Compensation Fund*	4	1.1M			
	State Accident Fund*	66	8.9M		Ongoing	
	Vocational Rehab, Dept. of*	986	174.3M		Complete	
	Consumer Affairs, Dept. of	40	3.7M		Complete	
	Insurance, Department of	82	18M		Complete	
	Workers' Comp. Commission	51	8.1M		Complete	
	<i>Currently under study:</i>					
	Mental Health, Dept. of	4,143	504.3M		Complete	
Alcohol & Drug Abuse Svc., Dept. of	28	67.7M		Complete		
Law Enforcement and Criminal Justice	Administrative Law Court*	<i>not available</i>	4.6M		Complete	
	State Law Enf. Division (SLED)*	571	103.9M		Ongoing	
	Attorney General's Office	248	101M	Yes		
	<i>Currently under study:</i>					
	Corrections, Department of	4,707	515.6M		Ongoing	
Probation, Parole, & Pardon	682	66M	Yes			

Table Notes: \*Study of this agency has been requested by a constituent or a Member of the House

<sup>1</sup> [Dept. of Administration](#) – July 1, 2019.

<sup>2</sup> FY 19-20 Appropriations Act.

<sup>3</sup> Restructuring recommendations as indicated in each agency's 2018-19 Accountability Report.

<sup>4</sup> Senate review completed prior to agency reorganization.

<sup>5</sup> [Senate Legislative Oversight Committee webpage](#). Accessed September 18, 2019.

<sup>6</sup> [JEDA website](#). Accessed November 14, 2019.

## Legislative Oversight Committee



South Carolina House of Representatives

## Committee Mission

Determine if agency laws and programs are being implemented and carried out in accordance with the intent of the General Assembly and whether they should be continued, curtailed or eliminated. Inform the public about state agencies.

Website: <https://www.scstatehouse.gov/CommitteeInfo/HouseLegislativeOversightCommittee.php>

Phone Number: 803-212-6810

Email Address: [HCommLegOv@schouse.gov](mailto:HCommLegOv@schouse.gov)

Location: Blatt Building, Room 228

## UPCOMING MEETINGS

### Healthcare & Regulatory

Tuesday, Dec. 10<sup>th</sup>

(DAODAS)

*Blatt 410 at 10:00 a.m.*

### Law Enforcement and Criminal Justice

Wednesday, Dec. 11<sup>th</sup>

(SCDC)

*Blatt 110 at 10:30 a.m.*

### Education and Cultural

Wednesday, Dec. 18<sup>th</sup>

(Dept. of Education)

*Blatt 110 at 10:30 a.m.*